School Year 2020-2021 Salida Union School District Application for Free and Reduced-Price Meals Complete one application per household.

Please read the instructions on how to apply. Print clearly with a pen. This institution is an equal opportunity provider.

California Education Code Section 49557(a): Applications for free and reduced-price meals may be submitted at any time during a school day. Children participating in the federal National School Lunch Program will not be overtly identified by the use of special tokens, special serving lines, separate entrances, separate dining areas, or by any other means.

STEP 1 – STUDENT II Children in Foster Care	NFORMATION and children who meet	the definition	on of H	omeles	ss, Mig	rant, or Ru	naway	are elig	gible for	free m	neals.									
Print the name of EACH STUDENT (First, Middle Initial, Last)					Enter school name and grade level								Enter student's birthdat			rthdate	Check the applicable box if the student is foster, homeless, migrant, or runaway.			
EXAMPLE: Joseph P Adams				Lincoln Elemen					ntary			1st		12-15-2010		Foster		Migrant	Runaway	
	E PROGRAMS: CalFre										ı						STEP 4 – CONT	ACT INFORM	ATION & AD	ULT SIGNATUI
Do ANY household members (child or adult) currently participate in CalFresh, CalWORKs or FDPIR? If NO															Certification: I ce					
If YES, check the applicable program box, enter one case number, skip STEP 3, and continue to STEP 4.						lKs	Enter Case Numb					er:				application is tru that this informa		•		
STEP 3 – REPORT IN	COME FOR ALL HOUS	EHOLD ME	MBER	RS (Ski	p this	step if vo	ı answ	ered	'YES' in	STEP	2)						federal funds, an	d that school o	officials may ve	erify (check) the
STEP 3 – REPORT INCOME FOR ALL HOUSEHOLD MEMBERS (Skip this step if you answered A. STUDENT INCOME: Sometimes students in the household earn income. Enter the TOTAL GROSS income.										tal Stu	ıdent I	ncome	How	Often	information. I am my children may					
deductions) in whole dollars earned by all students listed in STEP 1. Enter the appropriate pay period in Often" box: W = Weekly, 2W = Biweekly, 2M = Twice a Month, M = Monthly, Y = Yearly								the "H	ow	\$						under applicable	state and fede	eral laws.		
	OLD MEMBERS (includi						ot liste	ed in ST	EP 1, ev	en if t	hey do n	ot rec	eive ir	ncome. F	or each		Signature of ad	ult completing	this application	on:
·	eport the TOTAL GROSS	•			•										eive		Print Name:			
	ces, write "0". If you ento pay period in the "How													ort.			Print Name:			
Farnings from Work						ıblic As	ic Assistance/SSI/ How Pe					Retirem		low	Date:	Phor	ne Number:			
(First and Last)			.		T	Ofte	n Ch	ild Sup	Support/Alimon		ny Often	All Ot		ther Income		Often	Dutc.	11101	ic ivamber.	
			\$				\$					\$					Mailing Addres	s:		
		<u> </u>	\$				\$					\$								
			\$				\$					\$					City:		State:	Zip:
			\$				\$					\$					E-mail:			
C. Total Household Members D. Enter the last four digits of Social Security number (S									SN) fron	n [1	1	1	Che	k the bo	x if	E-IIIdii.			
(Children and Adults)		the Primary	/ Wage	Earner	r or Oth	ner Adult F	ouseho	old Me	mber					NO	SSN 🗆					
	DO I	пот сом	PLETE	. SCH	OOL U	SE ONLY							Г	OPTIO	NIAI 4		FAVE ETHANC AND	D DACIAL IDE	NITITIES	
How Often? ☐ Weekly ☐ Bi-Weekly ☐ Twice a Month ☐ Monthly ☐ Yearly								ousehold Income						OPTIONAL – CHILDREN'S ETHNIC AND RACIAL IDENTITIES We are required to ask for information about your children's race and ethnicit						
Annual Income Conversion: Weekly x52, Biweekly x26, Twice a Month x24, Monthly x12														information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals.						
Total Household Size									_											
Verified as: ☐ Homeless ☐ Migrant ☐ Runaway ☐ Error													Ethnicity (check one):							
Determining Official's Signature:								Date:					☐ Hispanic or Latino ☐ Not Hispanic or Latino							
Confirming Official's Signature:								Date:					Race (check one or more):							
Verifying Official's Signature:									Date:					☐ American Indian or Alaskan Native ☐ Asian ☐ Black or African An☐ Native Hawaiian or other Pacific Islander ☐ White						African America
														الا ب	ILIVE IIdV	anan Ul	ounce Facilit islail	uci	- winte	